

We need to help working families by increasing Federal aid to education, first of all building more schools and better schools and repairing schools and modernizing schools and equipping schools with the technology that they need.

Finally, we need to help working families first of all, most immediately and most directly, by passing immediately an increase in the minimum wage.

CORRECTION TO THE CONGRESSIONAL RECORD OF MONDAY, APRIL 19, 1999 AT PAGE H2135

COMMUNICATION FROM THE CLERK OF THE HOUSE

The SPEAKER pro tempore laid before the House the following communication from the Clerk of the House of Representatives:

OFFICE OF THE CLERK,
HOUSE OF REPRESENTATIVES,
Washington, DC, April 16, 1999.

Hon. J. DENNIS HASTERT,
The Speaker, House of Representatives, Washington, DC.

DEAR MR. SPEAKER: Pursuant to the permission granted to Clause 2(h) of Rule II of the Rules of the U.S. House of Representatives, the Clerk received the following message from the Secretary of the Senate on April 16, 1999 at 12:00 noon.

That the Senate passed without amendment H.R. 911.

That the Senate passed without amendment H.R. 1376.

That the Senate agreed to the Conference Report on H. Con. Res. 58.

Appointments: Congressional advisers on trade agreements. United States Commission on Civil Rights.

With best wishes, I am

Sincerely,

JEFF TRANDAH,
Clerk.

LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Mr. SAXTON of New Jersey (at the request of Mr. ARMEY) for today and until 3 p.m., Wednesday, April 21, on account of personal reasons

Mr. NUSSLE (at the request of Mr. ARMEY) for today and the balance of the week on account of a death in the family.

SPECIAL ORDERS GRANTED

By unanimous consent, permission to address the House, following the legislative program and any special orders heretofore entered, was granted to:

(The following Members (at the request of Mr. OSE) to revise and extend their remarks and include extraneous material:)

Mr. SHADEGG, for 5 minutes, today and April 21.

Mr. HORN, for 5 minutes, April 21.

Mr. HULSHOF, for 5 minutes, today and April 21.

Mr. DEMINT, for 5 minutes, April 21.

Mr. PORTER, for 5 minutes, April 21.

Mr. TANCREDO, for 5 minutes, today.

Mr. KNOLLENBERG, for 5 minutes, April 21.

Mrs. MORELLA, for 5 minutes, April 21.

Mr. DUNCAN, for 5 minutes, today.

Mr. HUTCHINSON, for 5 minutes, April 21.

(The following Members (at the request of Ms. JACKSON-LEE of Texas) to revise and extend their remarks and include extraneous material:)

Mr. LIPINSKI, for 5 minutes, today.

Ms. NORTON, for 5 minutes, today.

Ms. KAPTUR, for 5 minutes, today.

Ms. BROWN of Florida, for 5 minutes, today.

Mr. ROMERO-BARCELÓ, for 5 minutes, today.

Ms. JACKSON-LEE of Texas, for 5 minutes, today.

Ms. MILLENDER-MCDONALD, for 5 minutes, today.

Mrs. MEEK of Florida, for 5 minutes, today.

Ms. EDDIE BERNICE JOHNSON of Texas, for 60 minutes, today.

Mr. OWENS, for 60 minutes, today.

SENATE BILLS REFERRED

Bills of the Senate of the following titles were taken from the Speaker's table and, under the rule, referred as follows:

S. 249. An act to provide funding for the National Center for Missing and Exploited Children, to reauthorize the Runaway and Homeless Youth Act, and for other purposes; to the Committee on Education and the Workforce.

S. 426. An act to amend the Alaska Native Claims Settlement Act, to provide for a land exchange between the Secretary of Agriculture and the Huna Totem Corporation, and for other purposes; to the Committee on Resources.

S. 430. An act to amend the Alaska Native Claims Settlement Act, to provide for a land exchange between the Secretary of Agriculture and the Kake Tribal Corporation, and for other purposes; to the Committee on Resources.

S. 453. An act to designate the Federal building located at 709 West 9th Street in Juneau, Alaska, as the "Hurff A. Saunders Federal Building"; to the Committee on Transportation and Infrastructure.

ADJOURNMENT

Mr. OWENS. Madam Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 8 o'clock and 34 minutes p.m.), the House adjourned until tomorrow, Wednesday, April 21, 1999, at 10 a.m.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

1594. A letter from the Secretary of Agriculture, transmitting a draft of proposed legislation to provide for livestock price reporting; to the Committee on Agriculture.

1595. A letter from the Director, Office of Management and Budget, transmitting a report that the enclosed appropriation to the Department of Agriculture has been apportioned on a basis that indicates the necessity for a supplemental appropriation, pursuant to 31 U.S.C. 1515(b)(2); to the Committee on Appropriations.

1596. A letter from the General Counsel of the Department of Defense, transmitting a draft of proposed legislation to extend the expiration date of the Defense Production Act of 1950, and for other purposes; to the Committee on Banking and Financial Services.

1597. A letter from the Attorney Advisor, Department of Transportation, transmitting the Department's final rule—Bumper Standard [Docket No. NHTSA 99-5458] (RIN: 2127-AH59) received April 6, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

1598. A letter from the Director, Office of Administration and Management, Department of Defense, transmitting a report pursuant to section 3349 of the Federal Vacancies Reform Act of 1998; to the Committee on Government Reform.

1599. A letter from the Director, Office of Administration and Management, Department of Defense, transmitting a report pursuant to section 3349 of the Federal Vacancies Reform Act of 1998; to the Committee on Government Reform.

1600. A letter from the Secretary of Agriculture, transmitting notification of two vacancies within the Department of Agriculture in positions which require appointment by the President, by and with the advice and consent of the Senate; to the Committee on Government Reform.

1601. A letter from the Secretary of Housing and Urban Development, transmitting a copy of the Government National Mortgage Association management report for the fiscal year ended September 30, 1998; to the Committee on Government Reform.

1602. A letter from the Assistant Secretary for Water and Science, Department of the Interior, transmitting a draft of proposed legislation to extend the authorization for Title XI of Public Law 104-333, California Bay Delta Environmental Enhancement Act; to the Committee on Resources.

1603. A letter from the Program Support Specialist, Aircraft Certification Service, Department of Transportation, transmitting the Department's final rule—Airworthiness Directives; General Electric Company GE90 Series Turbofan Engines [Docket No. 98-ANE-39-AD; Amendment 39-11123; AD 99-08-17] (RIN: 2120-AA64) received April 16, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

1604. A letter from the Program Support Specialist, Aircraft Certification Service, Department of Transportation, transmitting the Department's final rule—Airworthiness Directives; General Electric Company CF6-80A, CF6-80C2, and CF6-80E1 Series Turbofan Engines [Docket No. 98-ANE-49-AD; Amendment 39-11119; AD 99-08-13] (RIN: 2120-AA64) received April 16, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

1605. A letter from the Program Support Specialist, Aircraft Certification Service, Department of Transportation, transmitting the Department's final rule—Airworthiness Directives; Pratt & Whitney PW2000 Series Turbofan Engines [Docket No. 98-ANE-61-AD; Amendment 39-11120; AD 99-08-14] (RIN: 2120-AA64) received April 16, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

1606. A letter from the Program Support Specialist, Aircraft Certification Service,